

TMH:dv 10/28/03 899-59399 OHSU448

1.1002/1632

PATENT  
Attorney Reference Number 899-59399

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Johnson *et al.*

**Application No.** 09/890,806

**Filed:** November 16, 2001

**Confirmation No.** 6730

**For:** INHIBITION OF THE MHC CLASS II  
ANTIGEN PRESENTATION PATHWAY  
AND PRESENTATION TO CD4+ CELLS

**Examiner:** Anne Marie Sabrina Wehbe

**Art Unit:** 1632

**Attorney Reference No.** 899-59399

MAIL STOP NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

MAIL STOP NON-FEE AMENDMENT COMMISSIONER  
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22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Tanya M. Harding, Ph.D.

Date Mailed October 29, 2003

**TRANSMITTAL LETTER**

Enclosed is an Amendment and Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	16	- 38*	= 0	\$9.00	\$ 0.00	
Indep. Claims	4	- 9**	= 0	\$43.00	\$ 0.00	
One-month Extension of Time				\$55.00		
Two-month Extension of Time				\$210.00		
Three-month Extension of Time				\$475.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

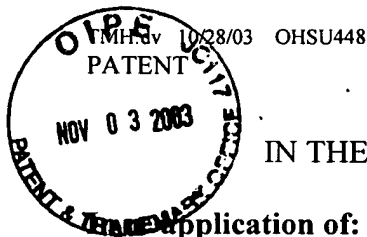
KLARQUIST SPARKMAN, LLP

By

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cc: Docketing



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**AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT**

This document is filed in response to the Office action (Restriction Requirement) dated October 3, 2003. A one-month period for response was set, making a response due on or before November 3, 2003. It is believed that no fees are required for filing this Response; if the Commissioner concludes that additional fees are required, deposit account authority is provided on the attached transmittal sheet.

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this Response.

**Remarks** are on page 4 of this Response.

The **Conclusion** is on page 5 of this Response.